

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

Whereas, *I* the said *Lillian H. Snyder*

in and by *my* certain *Promissory*

note in writing, of even date with these presents, *am* well and truly indebted to *Marsmen, Inc.*

in the full and just sum of *Four Hundred Fifty Three Dollars and Forty Seven Cents* Dollars to be paid: *\$ 25 on or before May 5th 1934 and a like amount on the 5th. of each and every month thereafter until the full amount is paid.*

with interest thereon from *date* at the rate of *7* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *Lillian H. Snyder*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Marsmen, Inc.*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *Lillian H. Snyder*.

in hand well and truly paid by the said *Marsmen, Inc.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Marsmen, Inc. its Successors and assigns:
All that piece, parcel and tract of land lying, situate and being in Saluda Township, County of Greenville, South Carolina, and known as a part of the land conveyed to J. H. Trammell by deed from Clayton Trammell, adjoining lands of J. H. Trammell and J. W. Lunsford and others.
Beginning at a stake on the southwestern corner and running thence N. 88 1/2 E. 29.34 to an iron pin in the old Buncombe Road; thence N. 85 E 7.42 to the new Buncombe Road; thence with said road 8.93 to a concrete bridge; thence down the meanders of a branch 5.14 to fork of branch; thence up another S. 88 1/2 W. 1.50 to a bend; thence N. 58 W. 1.00 to an iron pin; thence S. 88 1/2 W. 28.40 to an iron pin; thence S. 14 E. 7.50 to the beginning corner, and contains 24 1/4 acres, more or less.
It is understood and agreed that this is a second mortgage on the above described property, being junior only to a mortgage this day executed by me to the Federal Land Bank of Columbia, S. C.

State of South Carolina
County of Greenville.

For value Received, Marsmen, Inc. does hereby sell, transfer, assign and deliver unto William H. Snyder the within mortgage and the note which it secures, without recourse.

Dated at Greenville, S. C. this the 22nd day of September, 1934.

Signed, sealed and delivered in the presence of:
Nita B. Johnson
H. W. Estes

Marsmen, Inc.
By *W. D. Workman*

Assignment Recorded July 26th 1940, at 11:17 a.m.
10681